

**2003 U.S. DEPARTMENT OF ENERGY NATIONAL SCIENCE BOWL®  
(Important Folks Form)**

**(Please Print or Type – no blue ink please)**

**Regional Site:** \_\_\_\_\_

**Location for Regional Tournament:** \_\_\_\_\_  
(Specify College, University, Department of Energy site, etc.)

**Mayor/County Executive:** \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Governor:** \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Local Congressional District Office of Winning Team:**

\_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
(Name of U.S. Representative)

\_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
(Name of U.S. Representative)

**FAX TO SUE ELLEN WALBRIDGE BY MARCH 14, 2003 - (202) 586-0019**

**2003 U.S. DEPARTMENT OF ENERGY NATIONAL SCIENCE BOWL®  
(Committee Members and Sponsors Form)**

(Print or Type – no blue ink please)

**Coordinator:** \_\_\_\_\_ **Regional Site:** \_\_\_\_\_

**Science Bowl Committee Members:**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Sponsors:**

Sponsor Name	Sponsor Name
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

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